

# 30<sup>th</sup> Aethyr - TEX

Sunday - December 2, 2007 e.v

Operant: Fra. I.

Seer: Fra. DD

North  
Earth  
**Ahnonya** (*Ah-non-yah*) <*Lunar angel that becomes God (crucified)*>  
A woman, in a Victorian style dress, crucified on a wooden cross  
Gave us an amber stone to open a Golden door behind the fire.  
We had to use a key to pick up the stone.  
Went down a pathway and through a pointed arched door and  
found the Golden Door in a room behind a large fountain of fire.  
We did not open the door.

West  
Water  
**“the Walker”** <*insi*>  
A hooded figure in a robe. A man with a beard. On his robe was a  
cross with two cross bars down near the lower half, the top one  
being wider than the bottom one. He is a guide to the paths of the  
Holy. We were shown a Citadel that looked like a fortress near the  
base of a mountain. The Citadel is the keeper of things, the place  
of the cross, it holds those that are to be beheld

South  
Fire  
**Annaneel** (*Ann-na-neal*) <*ananael = Wisdom*>  
A woman concealed in the hollow on the back of a great golden  
cross. Her purpose is to head the traveler and point the way to the  
hills in the south.

East  
Air  
**“He”** <*song*>  
A figure wearing a white cloak with a hood with a red robe  
underneath. His purpose is to bind those that dare to follow. He  
binds by the faith of the Cross and the Frog. The Cross of man and  
the Frog of God. The mind of man may pass through the doorway  
of fire and touch god.

## **Bataiva, King of the Eastern Watchtower**

A figure of a bearded man with a crown, wearing a dark cloak.  
Underneath the cloak is a red tunic with white sleeves showing  
He told us ” There may be others that say nay, Go forth and ignore  
their warnings They are not of me. They are wrong (as in  
deceivers)” He gave the seer a golden goblet and the cloak off his  
back. The cup will “betray the deceivers” and the cloak will  
“shield you from their tricks” Both must be worn for the  
protections to work

# 30<sup>th</sup> Aethyr - TEX

Sunday - December 2, 2007 e.v

6:58 p.m. to 8:47 p.m.

Operant: Fra. I.

Seer: Fra. DD

Incense: Magic Temple  
Outside Weather: Windy and Stormy

6:58 p.m. **Start**

Star Ruby – Fra. I.

LBRP – Fra. DD

LBHex – Fra. DD

Purification & Consecration – Fra. I.

Samekh

1<sup>st</sup> Call of the Aethyr

Fundamental Obesance

2<sup>nd</sup> Call of the Aethyr

Opening of Spirit Angles

3<sup>rd</sup> Call of the Aethyrs

Conjoration of the Elemental Kings

Call of the Aethyr - TEX

*Came thru an eye of a lizard  
Flying over water at night  
Following river with heavy forest on each side  
Water going down a tunnel. (organic)(going down a throat)  
pool of water like in a stomach  
going down maybe in bloodstream  
see light, going through processes  
Urinated out of body  
Pyramid structure with water running down the middle built into a hill  
Wooden cross at entrance to a cave  
On the back of the cross is a crucified woman  
Wearing a Dress, Victorian in style  
(Listening)  
she doesn't move*

**What is your name?**

“Ahnonya” (Ah-non-yah)

she is a sentry

**what is required to pass?**

“(she or something) be taken to the door“

**describe**

“the door within the grasp of Hellenic messiah”

**do we take her to the door?**

“there is a stone about the base of the cross that requires a token”

**what does stone look like?**

“stone is of amber color and weight”

**is the token a key?**

“yes”

**on my last visit to the Aethyr I was given a key,**

“it will do”

**and was told to seek out a golden door**

“the door is here“

**I am presenting you a key in your spirit vision**

“Put the key next to the stone and take both“

*got the stone and the key*

**where is the door?**

“to the **NORTH** behind the fire“

**where is the fire?**

“follow the path“

*followed the path well established plants on either side, overgrown*

*trees overgrown making pathway like a cave*

*there is a door with a pointed arch*

**enter?**

*Hallway same shape (pointed arch) very wet and moist slimy through first*

*Hallway. Floor of liquid to the left hand side, possible metal, ahead a*

*appears to be light from a fire or furnace. (See if I can get in that room)*

*Seems to be fountain of fiery light, check behind behold a golden door*

*Has the pointed arch shape but is much taller, pointier*

*mind keeps referencing a vagina, a lady laying on her stomach*

*(see if I can get back to that room)*

**what is happening?**

*trying to get back to the room*

*trying to look for key hole in door*

*seemed to have gone down a tube of water into a pool, looks like*

*a golden stele' floating down through the water into the pool below*

*back out floating above the forested area again*

*I see a hooded figure in a robe on the front would be a golden cross with*

*two cross bars down near the lower half, the top one being wider then the*

*bottom one. Appears to be a man with a beard*

**who are you?**

“I am the walker (*as in walking*) “

**What is the significance of your crosses?**

“They are the golden pathways to light“

**are those the paths you walk?**  
 “These are the paths of the Holy“  
**What is your purpose?**  
 “To show the way of those that are Holy“  
**Is that to guide those that are holy or to show the path?**  
*No response*  
**Can you guide me?**  
 “Yes“  
**Where should we go?**  
 “To the air in the WEST, there is a citadel, there is no other way“  
**Show me the Citadel**  
*Looks like a fortress built at a base of a mountain with a road that leads into It*  
 \*\*  
**Tell us of the nature of the place you have just been at**  
*The stream or the Citadel*  
**In the north?**  
 “It is the keeper of things, the place of the cross, it holds those that are to be beheld“  
**And this place in the west the citadel in the mountain?**  
*The description was of that of the Citadel*  
*Bounced back to a different cross, another large cross, made of gold, out in the woods or field. Ornate on one side the other side appears to be hollow with a figure inside*  
**a figure inside?**  
*A lady, not crucified, just in the hollow of the cross*  
**What is your name?**  
 “Annaneel“ (*Ann-na-neal*)  
**What is the significance of the name?**  
 “Lady of the SOUTH“  
**And what do you represent here?**  
 “I am the energy within“  
 “that which cannot be found“  
**by saying that which cannot be found are you saying that which cannot be realized?**  
 “Knowledge cannot be given, wisdom cannot be earned“  
**Ok in saying those things, are you saying it must be created? From within?**  
 “There is no creation there is only knowing“  
**Ok so either the knowledge is there or it isn't?**  
 “Correct“  
**Explain the nature of wisdom and the nature of knowledge**  
 “Nature is the divine spark within the voice of man“  
**is it instinct?**  
 “yes and more“  
**what is your purpose?**  
 “to head the traveler and point the way“  
**what is the way?**

“south to the hills“

**show me**

*hills that were crater marked, it is the dark of the night so there is lots of shadows,*

*I see another figure wearing a white cloak with hood, red robe underneath*

“I am **He**, the one of the **EAST**“

**What name do we address him by?**

*He wants to be called “He”*

**What is your purpose, what do you have to teach us?**

“To bind those that dare to follow“

**To bind them? In what sense?**

“By air“

*He is being reluctant to answer*

**By air being that of which we breath or air as in \*\*\***

“By that of the mind“

**What is your purpose?**

“Behold, I am the sayer of Not, there is not that I am, and those that can’t see are Not“

**And those that can see are?**

“Bound by faith“

**Is he the one that binds?**

“Yes“

**What faith?**

“Of the cross and the frog“

**Explain**

“The cross of man“

**What about the frog?**

“The frog of god“

**How are these two connected?**

“by the Air“

**can you explain more on the god and the frog, The cross of man is a profound symbol to us, but the frog of god is new?**

“The frog regenerates and grows“

**Ok**

“It is a form that appeases him, the almighty“

**So The frog is changeable in nature, if it needs to it can be in the air otherwise it is In the water, is that what you are saying? Likewise it can represent the material a\*\* and likewise represent god?**

“Yes and no, yes it can have those meanings, no he was referring to the growth from pollywog to frog“

**So the frog is representative of the future?**

“Yes, the frog is God“.

**By comparision, the (frog) is a symbol of man in transformation, in his relationship to god ?**

“Yes“

**Man is like the tadpole then?**

“Yes“

**The cross is symbolic of his way to the divine?**  
 “Yes, for those that bear it. “  
**There is misunderstanding in our world in the meaning of bearing the cross, could You (explain) that (more)**  
 “It is to be carried above the might of man, symbolizes the divine nature of the cosmos“  
**In ancient time the cross was the symbol of the sun, the sun was believed to be the Mind of the cosmos. Is this what you are talking about?**  
 “No“  
**What is the center of the cosmos?**  
 “The cosmos is the divine spark“  
**The cross represents the divine spark then?**  
 “It is“  
**And the divine spark is where all arms meet?**  
 “It is the center that does not touch itself“  
**Anymore to say?**  
 “The arms of man cannot touch it“  
**What of the mind of man?**  
 “yes“  
**How can the mind of man touch the divine spark?**  
 “Through the doorway of the mind“  
*(he didn't really answer)*  
 “Through the doorway of fire“  
**Fire is the will of man?**  
 “No“  
**What is the fire?**  
 “The life is god (as of or of) “  
**Can the mind of man pass through the doorway of fire and touch god?**  
 “yes“  
*visions of a figure with a crown, dark cloak on, red underneath with white sleeves*  
**who is this?**  
 “I am the one from the EAST“  
**Are you the King?**  
 “Yes“  
**What is your name?**  
 \*\*\*\* *He says his name in a language that I cannot understand. It is if parts of the name are said at a higher frequency then my hearing will allow*  
**Are you the King of the Eastern Watchtower?**  
 “Yes“  
**Art thou Bataiva great King?**  
 “Yes“  
**Thank you for joining us. I have used to great effect the cup you have given me The cup of understanding?**  
 “Yes“  
 “What is your Will? “ *(why are you here or what do you want)*  
**We have come to this Ayr to primarily have a vision of the Aethyr in the modes**

**similar to one of our predecessors and to begin a process thereby that we might elevate ourselves \*\* the 30 Ayrs**

“That is a worthy cause“

“There may be others that say nay, Go forth and ignore their warnings“

“They are not of me. They are wrong (*as in deceivers*) “

**Is there anything that you can offer us that will \*\*, any blessing or token you can grant either of us or both of us that will allow us to have the power and authority that will allow us to pass by their deceptions? In addition to our own Will.**

“You may“

*Hands me a golden goblet and the cloak off his own back.*

**What is the attributes of the cup?**

“The cup will betray the deceivers“

“The cloak will shield you from their tricks“

“You must wear both about you for protection“ (*or for the protections to work*)

**Anything else?**

**Is this for the both of us?**

“It is for the seer to behold, he (*Chris*) all ready has a cup“

**Most noble king we thank you humbly for your benefaction in this matter and your guidance, thank you**

*He bows and acknowledges your gratitude*

*He says he must leave*

**We most humbly thank you for the audience that you have given us as well**

License to Depart - Fra. I.

LBHex – Fra. DD

LB RP – Fra. DD

8:47 p.m. **End**

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**Ahnonya** (*Ah-non-yah*) <*Lunar angel that becomes God (crucified)*>

An(Aw) Angel associated with Luna

noan be, become

Iad God